| No. C 119346 | | Due no later than May 31, 2016 | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------------------|--|--|----------|------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. TURFGRASS MANAGEMENT, INC. MARK GRIGG BOX 128 ALBION ID 83311 | MARK GRIGG 949 S 1050 E ALBION ID 83311 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter | Names and Busine | ess Addresses of President, Secretary, and Directors. Treasurer | (optional). | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY TREASURER | WILL CAREY JOE BRUMME | | HOOD RIVER SPRINGFIELD | OR IL | USA USA | 97031 62711 |
| VICE PRESIDENT PRESIDENT | BILL ENGEL MARK GRIGG | 2935 SOUTH KOKE MILL RD PO BOX 7 | SPRINGFIELD ALBION | IL ID | USA USA | 62711 83311 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | |
| NV C 119346 | | Signature: Mark Grigg | Date: 03/22/2016 | | | |
| | | Name (type or print): Mark Grigg | Title: President | | | |
| Processed 03/22/2016 | | * Electronically provided signatures are accepted as original sig | natures. | | | |