

No. 052537	Idaho Corporation Annual Report Form		2. Registered Agent and Office		
Return To	Due No Later Than November 1, 1988		RONALD E. BURCHARD 1621 EAST LEWIS LANE NAMPA, IDAHO 83651 ENTERED JUL 6 1988		
Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE	1. Mailing Address — Please Correct 052537				
88 JUL 6 AM 9 04	LEWIS ADDITION WATER CORPORATION RONALD BURCHARD 1621 EAST LEWIS LANE NAMPA, IDAHO 83651		3. Incorporated Under The Laws of STATE OF IDAHO		
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	RON BURCHARD	1621 E. LEWIS LN	NAMPA	ID	83651
Secretary:	RUTH BURCHARD	1621 E. LEWIS LN	NAMPA	ID	83651
Directors:	NONE				
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
MAWTAKE WATER SYSTEM NON PROFIT		Signature <u>Ronald Burchard</u> Name (Typed or Printed)		Date <u>7-3-88</u> Title	