



No. W 2273	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX DAVID G. ALEXANDER RANDEL N EVANS 106 SUNRISE AT ELKHORN SUN VALLEY ID 83353
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct SUNRISE RANCH HOMES, L.L.C. RANDEL N EVANS 106 SUNRISE AT ELKHORN PO BOX 5569 HETCHOM ID 83340 SUN VALLEY ID 83353		3. Organized Under the Laws of: ID W 2278
* FIRST NOTICE *			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
MANAGER	SUMMIT CAPITAL VENTURES, LLC (A NEVADA LIMITED LIABILITY COMPANY)	425 TRANSBRIDGE FOLSOM CA LANE	95630
5. SIGNATURE OF CURRENT RA  RANDEL N EVANS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>8-28-96</u> SUMMIT CAPITAL VENTURES, LLC, MANAGER Name <small>(Typed or Printed)</small> <u>RANDEL N EVANS, MANAGER</u> Title <u>MANAGER</u>	

ISSUED: 07-08-1996

594