No. C 206005 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than May 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. BARCLAYS BANK PLC 1 CHURCHILL PLACE LONDON ENGLAND E14 5HP		2. Registered A	2. Registered Agent and Address (NO PO BOX) C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 3. New Registered Agent Signature:*			
				C T CORPOR				
				3. New Register				
1. Corporations: Enter	Names and Busin	ess Addresses of Preside	ent, Secretary, and Directors. Trea	asurer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	ANTONY PET	ER JENKINS	1 CHURCHILL PLACE	LONDON		ENGLAND	E14 5HP	
SECRETARY	LAWRENCE CHARLES DICKINSON		1 CHURCHILL PLACE	LONDON		ENGLAND	E14 5HP	
DIRECTOR	MICHAEL ST	JOHN ASHLEY	1 CHURCHILL PLACE	LONDON		ENGLAND	E14 5HP	
DIRECTOR		MES BREEDON	1 CHURCHILL PLACE	LONDON		ENGLAND	E14 5HP	
DIRECTOR	DIANE MARIE THÉRÈSE HÉLÈN DE MILHE DE SAINT VICTOR		1 CHURCHILL PLACE	LONDON		ENGLAND	E14 5HP	
DIRECTOR CRAWFORD SCOTT GILI		SCOTT GILLIES	1 CHURCHILL PLACE LONDON 1 CHURCHILL PLACE LONDON 1 CHURCHILL PLACE LONDON	LONDON	LONDON ENGLAND LONDON ENGLAND LONDON ENGLAND LONDON ENGLAND LONDON ENGLAND LONDON ENGLAND	ENGLAND	E14 5HP	
DIRECTOR				LONDON		ENGLAND	E14 5HP	
DIRECTOR				LONDON		E14 5HP E14 5HP		
DIRECTOR WENDY ELIZABE DIRECTOR JOHN MCFARLA DIRECTOR TUSHAR MORZ		ABETH LUCAS-BULL		LONDON				
		RLANE		LONDON		ENGLAND	E14 5HP	
		rzaria	1 CHURCHILL PLACE	LONDON		ENGLAND	E14 5HP	
DIRECTOR	ECTOR DAMBISA FELICIA MOYO		1 CHURCHILL PLACE	LONDON		ENGLAND	E14 5HP	
DIRECTOR	MICHAEL DEREK VAUGHAN RAKE		1 CHURCHILL PLACE	LONDON		ENGLAND	E14 5HP	
DIRECTOR	JOHN MICHAEL SUNDERLAND		1 CHURCHILL PLACE	LONDON		ENGLAND	E14 5HP	
DIRECTOR	STEPHEN GERRARD THIEKE		1 CHURCHILL PLACE	LONDON		ENGLAND	E14 5HP	
DIRECTOR	FRITS DIRK VAN PAASSCHEN		1 CHURCHILL PLACE	LONDON		ENGLAND	E14 5HP	
DIRECTOR	DAVID ALAN WALKER		1 CHURCHILL PLACE	LONDON		ENGLAND	E14 5HP	
5. Organized Under th	ne Laws of:	6. Annual Report must	be signed.*					
UK		Signature: Michelle		Date: 04/20/2018				
C 206005		Name (type or print)		Title: POA				
Processed 04/20/2018	!	,,, ,	d signatures are accepted as origin	nal signatures				