

No. C 99437

**Due no later than Aug 31, 2005  
Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**1. Mailing Address - Correct in this box, if applicable**

MELDISCO/PAY LESS W. PULLMAN RD., I  
933 MAC ARTHUR BLVD  
MAHWAH, NJ 07430

2. Registered Agent and Office **NO PO BOX**

UNITED STATES CORPORATION C  
1401 SHORELINE DR STE 2  
BOISE, ID 83701

**3. New Registered Agent Signature**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
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**PRESIDENT** Jeffrey A. Shepard **933 MACARTHUR BLVD., MAHWAH, NJ 07430**

**VICE PRESIDENT** Timothy Garahan **67 MILLBROOK ST., WORCESTER, MA 01606**

**SECRETARY** Maureen Richards **933 MACARTHUR BLVD., MAHWAH, NJ 07430**

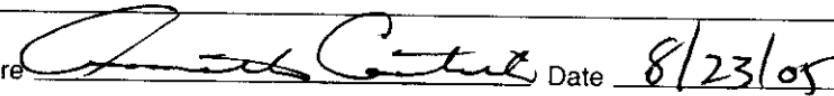
5. Organized Under the Laws of:

IDAHO  
C 99437

6.

Signature

Name (Typed or  
Printed)



Date **8/23/05**

Annette Cantilli  
ASST. Secretary

Title