



0004776920

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004776920

Date Filed: 6/9/2022 9:20:00 AM

## Entity Name and Mailing Address:

Entity Name: Wheeler Financial from Pitney Bowes Inc.  
Foreign Name (name in home jurisdiction): Wheeler Financial from Pitney Bowes Inc.  
The file number of this entity on the records of the Idaho Secretary of State is: 0004354691  
Address: LINDA SCHENKEL  
215 S STATE ST  
STE 320  
SALT LAKE CITY, UT 84111-2332

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: DELAWARE  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

## The registered agent on record is:

Registered Agent: CT CORPORATION SYSTEM  
Commercial Registered Agent  
Physical Address:  
921 S ORCHARD ST  
STE G  
BOISE, ID 83705  
Mailing Address:  
921 S ORCHARD ST  
STE G  
BOISE, ID 83705

## Agent or Address Change

☐ Select if you are appointing a new agent.

## Corporate Officers and Directors:

| Name                  | Title     | Business Address   |
|-----------------------|-----------|--|
| + ED HAIDENTHALLER    | President | PARKSIDE TOWER<br>215 SOUTH STATE ST STE 320<br>SALT LAKE CITY, UT 84111 |
| + ED HAIDENTHALLER    | Secretary | PARKSIDE TOWER<br>215 SOUTH STATE ST STE 320<br>SALT LAKE CITY, UT 84111 |
| + GEOFF KUPFERSCHMID  | Treasurer | 3001 SUMMER STREET<br>STAMFORD, CT 06926                                 |
| + ED HAIDENTHALLER    | Director  | PARKSIDE TOWER<br>215 SOUTH STATE ST STE 320<br>SALT LAKE CITY, UT 84111 |
| + CHRISTOPHER JOHNSON | Director  | 3001 SUMMER STREET<br>STAMFORD, CT 06926                                 |



|  |          |  |
|--|----------|--|
| <div><div></div><div>SHAWN HALLADY</div></div>   | Director | PARKSIDE TOWER<br>215 SOUTH STATE ST STE 320<br>SALT LAKE CITY, UT 84111 |
| <div>The annual report must be signed by an authorized signer of the entity.<br/>Job Title: PRESIDENT</div> <div><div>ED HAIDENTHALLER</div><div>Sign Here</div></div> <div><div>06/09/2022</div><div>Date</div></div> |          |  |