| No. C 183486 | | Due no later than Jun 30, 2018 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------------|---|---|----------------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO FOR WILDLIFE, INC. LARENE ALDER 40032 WAHA GLEN RD LEWISTON ID 83501 | | 1020 W MAIN BOISE ID 8. | JOHN L RUNFT 1020 W MAINE ST STE 400 BOISE ID 83702 3. New Registered Agent Signature:* | | | |
| 200 | | ess Addresses of F | President, Secretary, and Directors. Treasu | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | SIDENT CHUCK RAN | | 10 E CHERRY LANE | RUPERT | ID | USA | 83350 | |
| TREASURER LARENE ALD | | ER | 40032 WAHA GLEN RD | LEWISTON | ID | USA | 83501 | |
| VICE PRESIDENT BILL STABLE | | Ϋ́ | 554 WEST 300 SOUTH | HEYBURN | ID | USA | 83336 | |
| SECRETARY | RETARY ERIN MILLER | | 1634 E 4200 N | BUHL | ID | USA | 83316 | |
| DIRECTOR | STEVE ALDER | | 40032 Waha Glen RD | LEWISTON | ID | USA | 83501 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: LARENE ALDER | | | Date: 05/02/2018 | | | |
| C 183486 | | Name (type or | | Title: TREASURER | | | | |
| Processed 05/02/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |