


No. W 12569	Due no later than Jul 31, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX MOLLY O'LEARY 99 E STATE ST STE 200 EAGLE, ID 83616																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable DEER POINT TOWER VENTURE, LLC 4866 E CHISHOLM DR 140 N. 16th St. NAMPA, ID 83687 Boise ID 83702	3. New Registered Agent Signature																														
NO FILING FEE IF RECEIVED BY DUE DATE																																
4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Member</td> <td>Journal Broadcast Group</td> <td>1866 E. Chisholm Dr.</td> <td>Nampa</td> <td>ID</td> <td>83687-6899</td> </tr> <tr> <td>Member</td> <td>Fisher Broadcasting Idaho TV, LLC</td> <td>2001 6th Ave.</td> <td>Seattle</td> <td>WA</td> <td>98121-2520</td> </tr> <tr> <td>Member</td> <td>Boise State University</td> <td>1910 University Dr.</td> <td>Boise</td> <td>ID</td> <td>83725</td> </tr> <tr> <td>Member</td> <td>Citadel Broadcasting Company</td> <td>7201 W. Lake Mead Blvd., Suite 400</td> <td>Las Vegas</td> <td>NV</td> <td>89128</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Member	Journal Broadcast Group	1866 E. Chisholm Dr.	Nampa	ID	83687-6899	Member	Fisher Broadcasting Idaho TV, LLC	2001 6th Ave.	Seattle	WA	98121-2520	Member	Boise State University	1910 University Dr.	Boise	ID	83725	Member	Citadel Broadcasting Company	7201 W. Lake Mead Blvd., Suite 400	Las Vegas	NV	89128
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5. Organized Under the Laws of: <div style="text-align: center; margin-top: 20px;"> IDAHO W 12569 </div>	6. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) <u>JEFFREY R. ANDERSON</u> </div> <div style="width: 35%;"> Date <u>7/5/02</u> Title <u>PRES.</u> </div> </div>																															