

|                                                                                                                                                        |                |                                                                                                                                                                           |             |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------|---------|-------------|
| No. <b>C 148787</b>                                                                                                                                    |                | <b>Due no later than Apr 30, 2015</b>                                                                                                                                     |             | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>NXEDGE INC.<br>DOUG MAYER<br>7500 W MOSSY CUP<br>BOISE ID 83709-2841<br>USA |             | DOUG MAYER<br>7500 W MOSSY CUP<br>BOISE 83709      |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                           |             | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                           |             |                                                    |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                      | City        | State                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | PETER MORAN    | 2420 SAND HILL ROAD SUITE 200                                                                                                                                             | MENLO PARK  | CA                                                 | USA     | 94025       |
| DIRECTOR                                                                                                                                               | JOE PRUSKOWSKI | 14725 232ND AVE NE                                                                                                                                                        | WOODINVILLE | WA                                                 | USA     | 98077       |
| PRESIDENT                                                                                                                                              | JACKSON CHAO   | 4040 LAKE WASHINGTON BLVD NE<br>SUITE 205                                                                                                                                 | KIRKLAND    | WA                                                 | USA     | 98033       |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 148787</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Julianne Aspen<br>Name (type or print): Julianne Aspen<br>Date: 02/24/2015<br>Title: Asst Controller                      |             |                                                    |         |             |
| Processed 02/24/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                 |             |                                                    |         |             |