

No. <b>C 202208</b>	<b>Due no later than May 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> ADVANCEPIERRE FOODS, INC. PATTI JO TODD 2200 W. DON TYSON PARKWAY CP131 SPRINGDALE AR 72762 USA		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	SALLY GRIMES	2200 W. DON TYSON PARKWAY	SPRINGDALE	AR		72762
SECRETARY	READ HUDSON	2200 W. DON TYSON PARKWAY	SPRINGDALE	AR	USA	72762
5. Organized Under the Laws of:  <b>DE C 202208</b>	6. Annual Report must be signed.* Signature: Mark B. Elser Name (type or print): Mark B. Elser		Date: 05/25/2018 Title: SVP Tax			
Processed 05/25/2018		* Electronically provided signatures are accepted as original signatures.				