

No. 41524	Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address: BOISE CHAPTER #325 OF AMERICAN 690 ROBBINS RD. BOISE ID 83702	2. Registered Agent and Office NOT A P.O. BOX MARSHALL EDSON, ASD 3040 E. BOISE AVE. BOISE ID 83706 3. Incorporated Under The Laws of ID NO: 41524			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED					
4. Names and Addresses of Officers and Directors					
MUST BE PRINTED OR TYPED					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>RALPH G. HOSELEY</i>	<i>217B SO CROSSCREEK LN</i>	<i>BOISE</i>	<i>ID</i>	<i>83706</i>
Secretary:	<i>FLORENCE CURTRIGHT</i>	<i>3921 MIDDLESEX PL</i>	<i>BOISE</i>		<i>83706</i>
Directors:	<i>CHLO PARTRIDGE</i>	<i>1722 1/2 ROBERT ST</i>	<i>BOISE</i>		<i>83705</i>
	<i>ETHEL TUMAN</i>	<i>499 AVENUE H #405</i>	<i>BOISE</i>		<i>83712</i>
	<i>RILEY CURTRIGHT</i>	<i>3921 MIDDLESEX PL</i>	<i>BOISE</i>		<i>83706</i>
	<i>ED STEVENS</i>	<i>2719 CRESCENT RIM</i>	<i>BOISE</i>		<i>83706</i>
	<i>DEAN LARSEN</i>	<i>1800 N COLL RD</i>	<i>BOISE</i>		<i>83704</i>
	<i>HARLAN EVANS</i>	<i>5810 HALL RD</i>	<i>BOISE</i>		<i>83703</i>
	<i>MARGUL TREAT</i>	<i>808 N. 25th St.</i>	<i>BOISE</i>		<i>83702</i>
5. Nature of Business <i>NON-PROFIT</i> <i>COMMUNITY SERVICE</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Ralph G. Hoseley</i> Name (Typed or Printed) <i>RALPH G. HOSELEY</i> Date <i>8-30-93</i> Title <i>PRESIDENT</i>			