
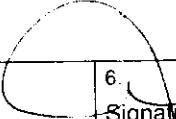


No. C 105797	Due no later than April 30, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX ALISON MCCUTCHEN 2901 S BLACKCAT RD MERIDIAN, ID 83642																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MCCUTCHEN, INC. ALISON MCCUTCHEN 2901 S BLACK CAT RD MERIDIAN, ID 83642		3. New Registered Agent Signature 																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Garland W. McCutchen</td> <td>2901 S. Blackcat Rd</td> <td>Meridian</td> <td>Id</td> <td>83642</td> </tr> <tr> <td>Sec.</td> <td>Alison McCutchen</td> <td>2901 S. Blackcat Rd</td> <td>Meridian</td> <td>Id</td> <td>83642</td> </tr> <tr> <td>Director</td> <td>Frank M. McCutchen</td> <td>27 N. Saffron Nampa Id</td> <td>Nampa</td> <td>Id</td> <td>83687</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Pres.	Garland W. McCutchen	2901 S. Blackcat Rd	Meridian	Id	83642	Sec.	Alison McCutchen	2901 S. Blackcat Rd	Meridian	Id	83642	Director	Frank M. McCutchen	27 N. Saffron Nampa Id	Nampa	Id	83687
Office held	Name	Street or P.O. Address	City	State	Zip																						
Pres.	Garland W. McCutchen	2901 S. Blackcat Rd	Meridian	Id	83642																						
Sec.	Alison McCutchen	2901 S. Blackcat Rd	Meridian	Id	83642																						
Director	Frank M. McCutchen	27 N. Saffron Nampa Id	Nampa	Id	83687																						
5. Organized Under the Laws of: IDAHO C 105797		6.  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Signature</td> <td style="width: 50%;">Date <u>2/22/06</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small></td> <td>Title</td> </tr> </table> <u>Alison McCutchen</u> <u>Sec.</u>		Signature	Date <u>2/22/06</u>	Name <small>(Typed or Printed)</small>	Title																				
Signature	Date <u>2/22/06</u>																										
Name <small>(Typed or Printed)</small>	Title																										