

No. C 94881		Due no later than March 31, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Correct in this box, if applicable ARCTIC CIRCLE OF BUHL, INC. DAVID BREMERS 408 MAIN BUHL, ID 83316		DAVID BREMERS 408 MAIN BUHL, ID 83316	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	David Bremers	408 Main St.	Buhl	Idaho	83316
Secretary	Amber Bremers	3645 N. 160 E.	Buhl	Idaho	83316
5. Organized Under the Laws of: IDAHO C 94881		6. Signature _____ Name _____ (Typed or Printed)		Date 1-8-06 Title Sec/Treas	