

<b>No. C 94881</b>	<b>Due no later than March 31, 2006</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b> DAVID BREMERS 408 MAIN BUHL, ID 83316																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable ARCTIC CIRCLE OF BUHL, INC. DAVID BREMERS 408 MAIN BUHL, ID 83316		3. New Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>David Bremers</td> <td>408 Main St.</td> <td>Buhl</td> <td>Idaho</td> <td>83316</td> </tr> <tr> <td>Sec/Treas</td> <td>Amber Bremers</td> <td>3645 N. 1600 E.</td> <td>Buhl</td> <td>Idaho</td> <td>83316</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	David Bremers	408 Main St.	Buhl	Idaho	83316	Sec/Treas	Amber Bremers	3645 N. 1600 E.	Buhl	Idaho	83316
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5. Organized Under the Laws of:  IDAHO C 94881		6. Signature <u>Amber Bremers</u> Date <u>1-8-06</u> Name (Typed or Printed) <u>Amber Bremers</u> Title <u>Sec/Treas</u>																			