| No. W 109471  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                            | Due no later than Dec 31, 2017 Annual Report Form  1. Mailing Address: Correct in this box if needed.  SAGECREST35 LLC JAYASANKAR ARLA 5518 PAINTER GRN SAN ANTONIO TX 78240 USA |                                      | 2. Registered Age   | 2. Registered Agent and Address (NO PO BOX) |            |                |                             |
|--|----------------------------|--|--------------------------------------|---|---|------------|----------------|-----------------------------|
|  |                            |  |                                      | DAN SECORD  1406 MAIN ST #103  MERIDIAN ID 83642  3. New Registered Agent Signature:* |   |            |                |                             |
|  |                            |  |                                      |   |   |            |                | 4. Limited Liability Compar |
| Office Held  | Name                       |  | Street or PO Address                 | City  | State                                       | Country    | Postal Code    |                             |
| MEMBER<br>MEMBER   | JAYASANKAR<br>STRAIGHT LIN |  | 5518 PAINTER GRN<br>5518 PAINTER GRN | SAN ANTONIO<br>SAN ANTONIO  | TX<br>TX                                    | USA<br>USA | 78240<br>78240 |                             |
| 5. Organized Under the Laws of:  |                            | 6. Annual Report must be signed.*  |                                      |   |   |            |                |                             |
| ID   |                            | Signature: jayasank  | Date: 11/07/2017                     |   |   |            |                |                             |
| W 109471   |                            | Name (type or print  | Title: MEMBER                        |   |   |            |                |                             |
| Processed 11/07/2017   | ;                          | * Electronically provided signatures are accepted as original signatures.  |                                      |   |   |            |                |                             |