

|                                                                                                                                                        |                     |                                                                                                                                                                                                    |          |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 60295</b>                                                                                                                                     |                     | <b>Due no later than Jan 31, 2018</b>                                                                                                                                                              |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SILVER & GOLD SENIOR CITIZEN'S CENTER, INC.<br>PATRICIA K BRUNING<br>PO BOX 331<br>EDEN ID 83325 |          | PATRICIA BRUNING<br>210 EAST WILSON<br>EDEN ID 83325 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                                    |          | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                                    |          |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                               | City     | State                                                | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | ELLEN L KINCAID     | 2575 E 1200 S                                                                                                                                                                                      | HAZELTON | ID                                                   | USA     | 83335       |  |
| SECRETARY                                                                                                                                              | JOHN STRUTHERS      | 903 VALLEY ROAD                                                                                                                                                                                    | HAZELTON | ID                                                   | USA     | 83335       |  |
| DIRECTOR                                                                                                                                               | PATRICA KAY BRUNING | 1836 E 400 S                                                                                                                                                                                       | JEROME   | ID                                                   | USA     | 83338       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 60295</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: Patricia Bruning<br>Name (type or print): Patricia Bruning<br>Date: 11/27/2017<br>Title: director                                                  |          |                                                      |         |             |  |
| Processed 11/27/2017                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                          |          |                                                      |         |             |  |