

|                                                                                                                                                        |                  |                                                                                                                                                                                        |       |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>W 10616</b>                                                                                                                                     |                  | Due no later than Dec 31, 2012                                                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>STAR M INVESTMENTS, LLC<br>CHARLES R MORGAN<br>4355 BALIVI LN<br>NAMPA ID 83687-9010 |       | CHARLES R MORGAN<br>4355 BALIVI LN<br>NAMPA ID 83687-9010 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                        |       |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                   | City  | State                                                     | Country | Postal Code |  |
| MANAGER                                                                                                                                                | CHARLES R MORGAN | 4355 BALIVI LN                                                                                                                                                                         | NAMPA | ID                                                        | USA     | 83687       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 10616</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Charles R. Morgan<br>Name (type or print): Charles R. Morgan<br>Date: 11/13/2012<br>Title: Managing member                             |       |                                                           |         |             |  |
| Processed 11/13/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                              |       |                                                           |         |             |  |