







## STATE OF IDAHO

## Office of the secretary of state, Lawerence Denney ARTICLES OF AMENDMENT (CORPORATION)

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

Filing Fee: \$30.00 - Make Checks Payable to Secretary of State

For Office Use Only

## -FILED-

File #: 0003844718

Date Filed: 4/14/2020 10:10:59 AM

| Articles of Amendment (Corporation) Select one: Standard, Expedited or Same Day Service (see descriptions below)                                                   |                          | Same Day Service (+\$100; filing fee \$130)                           |                                                                                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Existing Record Information The current name of the corporation is: The file number of this entity on the records of the Idaho Secretary of State is: Entity Type: |                          | RUSHTON & SONS TILE INC. 0000383240  General Business Corporation (D) |                                                                                                                                                                                      |  |
| Entity Subtype:                                                                                                                                                    |                          | General Business Corporation                                          |                                                                                                                                                                                      |  |
| Corporation Name Change Corporation Name?                                                                                                                          |                          | I do not want to change the name of the corporation                   |                                                                                                                                                                                      |  |
| Purpose If this corporation is a Benefit Corporation, Insurar Trust, select here:                                                                                  | nce Company or           | Not Applical                                                          | ple                                                                                                                                                                                  |  |
| The number of shares the corporation is authorized to issue: 1,000                                                                                                 |                          |                                                                       |                                                                                                                                                                                      |  |
| The mailing address of the corporation shall be:  KYLE RUSHTON PO BOX 4195 HAILEY, ID 83333-4195                                                                   |                          |                                                                       |                                                                                                                                                                                      |  |
| Director Names and Addresses                                                                                                                                       |                          |                                                                       |                                                                                                                                                                                      |  |
| Name                                                                                                                                                               |                          | Title                                                                 | Address                                                                                                                                                                              |  |
| BOYD RUSHTON                                                                                                                                                       | Directo                  | f                                                                     | PO BOX 4195<br>HAILEY, ID 83333                                                                                                                                                      |  |
| KYLE RUSHTON                                                                                                                                                       | Directo                  | r                                                                     | PO BOX 4195<br>HAILEY, ID 83333                                                                                                                                                      |  |
| KYLE J RUSHTON                                                                                                                                                     | Preside                  | ent                                                                   | PO BOX 4195<br>HAILEY, ID 83333                                                                                                                                                      |  |
| The date of adoption of the amendment(s) was:  Date of Adoption:                                                                                                   |                          | 04/14/2020                                                            |                                                                                                                                                                                      |  |
| Manner of Adoption: Select one:                                                                                                                                    |                          | require shar<br>1005, and 3                                           | ment consists exclusively of matters which do not<br>reholder action pursuant to section 30-29-1002, 30-29-<br>0-29-1006, Idaho Code, and was, therefore, adopted<br>d of directors. |  |
| The Articles of Amendment must be signed by the presiding office                                                                                                   | cer of the board of dire | ectors or by an of                                                    | ficer of the corporation.                                                                                                                                                            |  |
| Kyle Rushton                                                                                                                                                       |                          |                                                                       | 04/14/2020                                                                                                                                                                           |  |
| Sign Here                                                                                                                                                          |                          |                                                                       | Date                                                                                                                                                                                 |  |
| Job Title: PRESIDENT                                                                                                                                               |                          |                                                                       |                                                                                                                                                                                      |  |