| No. <b>C 110080</b>  |               | Due no later than Apr 30, 2014   |   |         | 2. Registered Agent and Address (NO PO BOX)  |       |         |             |
|--|---------------|--|---|---------|--|-------|---------|-------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |               | Annual Report Form  1. Mailing Address: Correct in this box if needed.   |   | 1       | W BRANT MORRIS 609 N CALGARY CT SUITE 7 POST FALLS ID 83854  3. New Registered Agent Signature:* |       |         |             |
|  |               | INLAND NORTHWEST CONSULTANTS, INC. MICHAEL E REAGAN LIESCHE & REAGAN, P.A. 1044 NORTHWEST BLVD., STE. D COEUR D'ALENE ID 83814 |   |         |  |       |         |             |
|  |               |  |   |         |  |       |         |             |
| 4. Corporations: Enter Nan   | nes and Busir | ness Addresses of  | President, Secretary, and Directors. Trea | surer ( | optional).   |       |         |             |
| Office Held  | Name          |  | Street or PO Address                      |         | City   | State | Country | Postal Code |
| PRESIDENT  | W. BRANT      | MORRIS   | 609 N CALGARY CT SUITE 7                  |         | POST FALLS   | ID    | USA     | 83854       |
| SECRETARY  | W. BRANT      | MORRIS   | 609 N CALGARY CT SUITE 7                  |         | POST FALLS   | ID    | USA     | 83854       |
| DIRECTOR   | W. BRANT      | MORRIS   | 609 N CALGARY CT SUITE 7                  |         | POST FALLS   | ID    | USA     | 83854       |
| 5. Organized Under the Laws of:  |               | 6. Annual Report must be signed.*  |   |         |  |       |         |             |
| ID   |               | Signature: Michael E Reagan  |   |         | Date: 04/16/2014   |       |         |             |
| C 110080   |               | Name (type or print): Michael E Reagan   |   |         | Title: Reg Agent   |       |         |             |
| Processed 04/16/2014   |               | * Electronically provided signatures are accepted as original signatures.  |   |         |  |       |         |             |