

|  |   |  |  |       |         |             |
|--|---|--|--|-------|---------|-------------|
| No. <b>C 176216</b>  | <b>Due no later than Dec 31, 2016</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>CONTINENTAL SERVICE PROVIDER, INC.<br>CHRISTOPHER LOPATOWSKI<br>333 S WABASH AVE.<br>43S<br>CHICAGO IL 60604 |  | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |       |         |             |
|  |   |  | 3. <u>New</u> Registered Agent Signature:*                         |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |  |  |       |         |             |
| Office Held  | Name  | Street or PO Address   | City   | State | Country | Postal Code |
| DIRECTOR   | BRIAN J. LOEBACH  | 333 S. WABASH AVE.   | CHICAGO  | IL    | USA     | 60604       |
| DIRECTOR   | DONALD OLIVER   | 4150 N. DRINKWATER BLVD. SUITE 400   | SCOTTSDALE   | AZ    | USA     | 85251       |
| DIRECTOR   | JOEY H. BECKER  | 4150 N. DRINKWATER BLVD SUITE 400  | SCOTTSDALE   | AZ    | USA     | 85251       |
| TREASURER  | AMY C. ADAMS  | 333 S. WABASH AVE.   | CHICAGO  | IL    | USA     | 60604       |
| SECRETARY  | KATHLEEN SULIKOWSKI   | 333 S. WABASH AVE.   | CHICAGO  | IL    | USA     | 60604       |
| PRESIDENT  | JOEY H. BECKER  | 4150 N. DRINKWATER BLVD. SUITE 400   | SCOTTSDALE   | AZ    | USA     | 85251       |
| 5. Organized Under the Laws of:<br><br><b>IL</b><br><b>C 176216</b>  |   | 6. Annual Report must be signed.*<br>Signature: Christopher Lopatowski<br>Name (type or print): Christopher Lopatowski<br>Date: 11/02/2016<br>Title: Associate Paralegal |  |       |         |             |
| Processed 11/02/2016   |   | * Electronically provided signatures are accepted as original signatures.  |  |       |         |             |