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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------|---------|-------------|--|----------------------------------------------------|--|
| No. <b>C 23384</b>                                                                                                                                     |                | <b>Due no later than Aug 31, 2011</b>                                                                                                                 |               | <b>Annual Report Form</b>                                         |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO OUTDOOR ASSOCIATION, INC.<br>ROBERT L SISCO<br>PO BOX 15943<br>BOISE ID 83715-5943 |               | ROBERT L SISCO<br>4100 NE ALEXANDER WAY<br>MOUNTAIN HOME ID 83647 |         |             |  |                                                    |  |
|                                                                                                                                                        |                |                                                                                                                                                       |               | 3. <u>New</u> Registered Agent Signature:*                        |         |             |  |                                                    |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                       |               |                                                                   |         |             |  |                                                    |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                  | City          | State                                                             | Country | Postal Code |  |                                                    |  |
| SECRETARY                                                                                                                                              | FRANK BURKE    | 770 WEST BLUE DOWNS                                                                                                                                   | MERIDIAN      | ID                                                                | USA     | 83642       |  |                                                    |  |
| TREASURER                                                                                                                                              | ROBERT L SISCO | 4100 NE ALEXANDER WAY                                                                                                                                 | MOUNTAIN HOME | ID                                                                | USA     | 83647       |  |                                                    |  |
| PRESIDENT                                                                                                                                              | CHERYL S SISCO | 4100 NE ALEXANDER WAY                                                                                                                                 | MOUNTAIN HOME | ID                                                                | USA     | 83647       |  |                                                    |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 23384</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Robert L. Sisco<br>Name (type or print): Robert L. Sisco                                              |               |                                                                   |         |             |  |                                                    |  |
|                                                                                                                                                        |                | Date: 08/31/2011<br>Title: Treasurer                                                                                                                  |               |                                                                   |         |             |  |                                                    |  |
| Processed 08/31/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                             |               |                                                                   |         |             |  |                                                    |  |