			ISSUED: 07	-05-199	1 +535 4
No. 95625	Idaho Corporation Annual Report Form Due No Later Than November 1,1994		2. Registered Agent and Office LARRY W. RICHARDSON 3111 SOUTHSIDE BLVD.		
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED					
	1. Mailing Address —	AGÉ WATER USERS ASSO CHARDSON	NAMPA 3. Incorporated Under	ĨD	83656
4. Names and Addresses of Officers	and Directors	Selection of the Control of the Cont	W.C. Mathematic		 ,
	<u>Name</u>	Street or P.O. Address	City	State	<u>Zip</u>
President: LARRY R. Secretary: PEGGY R. Directors: Robert R. OTED RIC	Charbson Charbson		NAMPA NAMPA	エロエロ	83686 83686 83686 83686
5. Nature of Business Water Assec.		hat this Annual Report has been exame ect and complete.	nined by me and is to the	/	
puer ause.	Name (Typed Printed	_ ^ // // //	2 DSON Title	Secre	tary