

|   |  |  |                      |   |       |         |
|---|--|--|----------------------|---|-------|---------|
| No. W 106560  |  | Due no later than Sep 30, 2015<br>Annual Report Form   |                      | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>FRANK W STOPPELLO<br>620 W HAYS STREET<br>BOISE ID 83702 |       |         |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080        |  | 1. Mailing Address: Correct in this box if needed.<br>ACCP LLC<br>WEN HUA HAWKINS<br>918 W YOGI LANE<br>BOISE ID 83706 |                      |   |       |         |
| NO FILING FEE IF<br>RECEIVED BY DUE<br>DATE   |  |  |                      | 3. <u>New</u> Registered Agent Signature.   |       |         |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. |  |  |                      |   |       |         |
| Manager or Member   |  | Name   | Street or PO Address | City  | State | Country |
| Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>                         |  | <i>Chiyen Peng # 6 Elton St.</i>   |                      | <i>Scarsdale, N.Y.</i> u.s.A. 10583   |       |         |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>                                    |  |  |                      |   |       |         |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>                                    |  |  |                      |   |       |         |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>                                    |  |  |                      |   |       |         |
| 5. Organized Under the Laws of:   |  | 6.   |                      |   |       |         |
| IDAHO<br>W 106560   |  | Signature: <i>Chiyen Peng</i><br>Name (type or print): <i>Chiyen Peng</i>  |                      |   |       |         |
|   |  | Date: <u>8/18/15</u><br>Title: <i>Manager</i>  |                      |   |       |         |
| Issued 08/18/2015 by SLD  |  |  |                      |   |       |         |
| 113596  |  |  |                      |   |       |         |

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM