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| No. W 106560 | Due no later than Sep 30, 2015 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) FRANK W STOPPELLO 620 W HAYS STREET BOISE ID 83702 |
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. ACCP LLC WEN HUA HAWKINS 918 W YOGI LANE BOISE ID 83706 | | 3. <u>New</u> Registered Agent Signature. |

4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.

| Manager or Member | Name | Street or PO Address | City | State | Country | Postal Code |
|---|---------------------------------------|----------------------|------|-------|---------|-------------|
| Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/> | Chigun Peng #6 Elton Ct. U.S.A. 10503 | | | | | |
| Manager <input type="checkbox"/> Member <input type="checkbox"/> | Scarsdale, N.Y. | | | | | |
| Manager <input type="checkbox"/> Member <input type="checkbox"/> | | | | | | |
| Manager <input type="checkbox"/> Member <input type="checkbox"/> | | | | | | |

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|---|---|----------------------------------|-------------------------|---|--------------------------|
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO W 106560 </div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature: <u>Chigun Peng</u> </td> <td style="width: 40%;"> Date: <u>8/18/15</u> </td> </tr> <tr> <td> Name (type or print): <u>Chigun Peng</u> </td> <td> Title: <u>Manager</u> </td> </tr> </table> | Signature: <u>Chigun Peng</u> | Date: <u>8/18/15</u> | Name (type or print): <u>Chigun Peng</u> | Title: <u>Manager</u> |
| Signature: <u>Chigun Peng</u> | Date: <u>8/18/15</u> | | | | |
| Name (type or print): <u>Chigun Peng</u> | Title: <u>Manager</u> | | | | |

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM