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| <b>No.</b> 082520<br><br><b>Return To</b><br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. OF STATE<br><br>88 AUG 19 AM 9 02 | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1988</i><br><br><b>1. Mailing Address — Please Correct</b> 082520<br><br>HAWKES MUTUAL TRUST ASSOCIATION,<br>STEVE HAWKES<br>201 N. AUSTIN<br>SUGAR CITY, ID<br>83448 | <b>2. Registered Agent and Office</b><br><br>STEVE HAWKES<br>201 N. AUSTIN<br>SUGAR CITY, ID<br>83448<br><br><b>3. Incorporated Under The Laws of</b><br><br>STATE OF IDAHO |
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| 4. Names and Addresses of Officers and Directors |                  |                                                 |             |              |            |
|--------------------------------------------------|------------------|-------------------------------------------------|-------------|--------------|------------|
|                                                  | <u>Name</u>      | <u>Street or P.O. Address</u>                   | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | Jeffrey L Hawkes | 3982 South 2000 West<br><del>P.O. Box 622</del> | Rexburg     | ID           | 83440      |
| Secretary:                                       | Carolyn Hawkes   | P.O. Box 368                                    | Sugar City  | ID           | 83448      |
| Directors:                                       | Philip C Hawkes  | 147 West 400 North                              | St. Anthony | ID           | 83445      |
|                                                  | Bonnie M Hawkes  | 249 West 400 North                              | St. Anthony | ID           | 83445      |
|                                                  | Steve Hawkes     | P.O. Box 368                                    | Sugar City  | ID           | 83448      |

  

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| <b>5. Nature of Business</b><br><br>family savings + loan | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br>Signature <u>Steve Hawkes</u> Date <u>1 Aug 1988</u><br>Name (Typed or Printed) <u>Steve Hawkes</u> Title <u>Director</u> |
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 ENTERED  
 AUG 19 1988