

September 5, 1996

VICTOR VALLEY CORPORATION  
CHARLES HOMER  
330 SHOUP AVE  
IDAHO FALLS ID 83402

RE: VICTOR VALLEY CORPORATION File Number C 112627

Dear Mr. Homer:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation. Instruction #4 on the application indicated if your nature of business says "any lawful" you must cross of and indicate your nature of business. Please be specific. Any lawful, non-profit, or general business is too broad.

If you have any questions or need further assistance, please do not hesitate to contact me at (208) 332-2816.

Very truly yours,

Tonya Herold  
Corporate Division

Enclosures: cited

No. <b>C112627</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30,</i> <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>CHARLES A HOMER</b> <b>330 SHOUP AVE</b>  <b>IDAHO FALLS ID 83402</b>	
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>VICTOR VALLEY CORPORATION</b> <b>CHARLES A HOMER</b> <b>330 SHOUP AVE</b>  <b>IDAHO FALLS ID 83402</b>		3. Organized Under the Laws of:  <b>ID C112627</b>	
* <b>FIRST NOTICE</b> *				
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
<u>Zip</u>				
President:	Edwin James Thomas, II	P.O.Box 1247	Jackson	WY 83001
Secretary:	Laurance P. Thomas	P.O.Box 1247	Jackson	WY 83001
Directors:	Edwin James Thomas, II	P.O.Box 1247	Jackson	WY 83001
5. <b>NATURE OF BUSINESS</b>  <b>ANY LAWFUL</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u><i>E. J. Thomas</i></u> Date <u>9-3-96</u>  Name (Typed or Printed) <u>E. J. THOMAS</u> Title <u>PRES.</u>		

ISSUED: 07-06-1996

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