

|                                                                                                                                               |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 66933</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1. Mailing Address: <i>Please Correct If Not Correct</i><br><br><b>IDAHO'S JUNIOR MISS SCHOLAR<br/>RUSSELL K. SPAIN<br/>P.O. BOX 8075</b><br><br><b>MOSCOW ID 83843</b> | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>RUSSELL K. SPAIN<br/>226 CONCORD</b><br><br><b>MOSCOW ID 93843</b><br><br><b>3. Incorporated Under The Laws<br/>of ID</b><br><br><b>NO: 066933</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

  

| 4. Names and Addresses of Officers and Directors |                  |                               |             |                         |
|--------------------------------------------------|------------------|-------------------------------|-------------|-------------------------|
|                                                  | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> |
| President:                                       | Diane Murray     | <del>226 Concord</del>        | MOSCOW,     | ID 83843                |
| Secretary:                                       | Tia Lienhardt    | 835 Truman                    |             |                         |
| Directors:                                       | Ardell Kern      | Princeton, ID                 | PULLMAN,    | WA 99163                |
|                                                  | Hal Kern         | S.W. 1050 Viento Dr.          | "           | "                       |
|                                                  | John Berglund    | " " "                         | "           | "                       |
|                                                  | Karen Eveland    | 1230 S. Main                  | MOSCOW,     | ID 83843                |
|                                                  | Sharon Lienhardt | Rt 1 Box 121                  | Kendrick,   | ID 83532                |
|                                                  |                  | Princeton ID                  |             |                         |

  

|                                                         |                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Nature of Business</b><br><br>Scholarship Program | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br>Signature <u>Diane M. Murray</u> Date <u>10/19/91</u><br>Name (Typed or Printed) <u>Diane Murray</u> Title <u>President</u> |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|