

No. <b>C113920</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30,</i> <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>MERLE D WASHBURN</b> <b>3130 EIGHTH ST C</b>  <b>LEWISTON ID 83501</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>J.J. HADLEY, INC.</b>  <b>PO BOX 1973</b>  <b>LEWISTON ID 83501</b>		3. Organized Under the Laws of:  <b>ID C113920</b>
* <b>FIRST NOTICE</b> *			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>State</u>	<u>Zip</u>		
President	Kenneth A. Jones	3635 16 <sup>th</sup> ST	Lewiston
Sec,	Merle D. Washburn	3130 8 <sup>th</sup> C	"
5. <b>NATURE OF BUSINESS</b>  <b>TRUCKING</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Merle D Washburn</u> Date <u>7-15-86</u> Name (Typed or Printed) <u>Merle D Washburn</u> Title <u>Sec/Treas.</u>	

ISSUED: 07-06-1996

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