| No. C 188068 | | Due | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|--|---|--|---|---|------------|----------------|--|
| Return to: | | Annual Report Form | | COURTNEY | COURTNEY ANN CONNER | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. JWCONNER FOUNDATION, INC. (THE) COURTNEY ANN LEHOSIT 401 WEST PUEBLO STREET BOISE ID 83702 | | No. 17 (1977) | 3517 S ASHBURY WAY | | | |
| | | | | | BOISE ID 83706 3. New Registered Agent Signature:* | | | |
| | | | | | | | | |
| 4. Corporations: Enter | Names and Busir | ness Addresses of Pr | esident, Secretary, and Directors. Treasu | ırer (optional). | | | | |
| 000 1111 | The state of the s | | Street or PO Address | City | State | Country | Postal Code | |
| Office Held | Name | | ou cet of 10 / tagless | -:-/ | O care | | 1 Ostal Coac | |
| DIRECTOR | JASON LEH | OSIT | 401 WEST PUEBLO STREET | BOISE | ID | USA | 83702 | |
| | | | | | | | | |
| DIRECTOR | JASON LEH CHRIS LYNI | | 401 WEST PUEBLO STREET 3517 S ASHBURY WAY | BOISE | ID | USA | 83702 | |
| DIRECTOR DIRECTOR | JASON LEH CHRIS LYNI | 6. Annual Report n | 401 WEST PUEBLO STREET 3517 S ASHBURY WAY | BOISE | ID ID | USA | 83702 83706 | |
| DIRECTOR DIRECTOR 5. Organized Under the | JASON LEH CHRIS LYNI e Laws of: | 6. Annual Report n Signature: Cour | 401 WEST PUEBLO STREET 3517 S ASHBURY WAY | BOISE | ID ID | USA USA | 83702 83706 | |