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| <b>No. 040979</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>SEC. OF STATE</b><br><br><b>87 OCT 30 AM 10 09</b> | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1987</i><br><br><b>1. Mailing Address — Please Correct 040979</b><br><br><b>CRAIGMONT JUNE PICNIC, INC.</b><br><b>JAMES F. FLORY</b><br><b>BOX 302</b><br><b>CRAIGMONT, IDAHO</b><br><b>83523</b> | <b>2. Registered Agent and Office</b><br><br><b>JAMES F. FLORY</b><br><b>P.O. BOX 302</b><br><b>CRAIGMONT, ID</b><br><b>83523</b><br><br><b>3. Incorporated Under The Laws</b><br>of <b>STATE OF IDAHO</b> |
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**ENTERED**  
**NOV 2 1987**

| 4. Names and Addresses of Officers and Directors |                          |                               |                  |              |
|--------------------------------------------------|--------------------------|-------------------------------|------------------|--------------|
|                                                  | <u>Name</u>              | <u>Street or P.O. Address</u> | <u>City</u>      | <u>State</u> |
| President:                                       | James F. Flory           | P.O. Box 302                  | Craigmont, Idaho | 83523        |
| Secretary:                                       | Kathy Paul               | P.O. Box 515                  | "                | "            |
| Directors:                                       | Dolores Erickson         | P.O. Box 194                  | "                | "            |
|                                                  | Chuck & Jo Thomason      | P.O. Box 96                   | "                | "            |
|                                                  | Stan Riggers             | Rt. 2                         | "                | "            |
|                                                  | Bob & Francie Tatko      | Rt. 1                         | "                | "            |
|                                                  | Dick Southern            | Rt. 1, Box 33                 | "                | "            |
|                                                  | Oscar Funk               | 303 Villard                   | "                | "            |
|                                                  | Joan Way                 | Rt. 1                         | "                | "            |
|                                                  | Mason & Barbara Thomason | Rt. 1                         | "                | "            |
|                                                  | Bob & Diane Way          | 613 Villard                   | "                | "            |
|                                                  | Jug & Gloria Thomason    |                               | Ferdinand, Idaho | 83526        |
|                                                  | Keith Hall               | 407 Ransdal Rd.               | Craigmont, Idaho | 83523        |

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| <b>5. Nature of Business</b><br>Community organization for<br>annual June Picnic | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <u>Signature</u> <i>James F. Flory</i><br/> <u>Name (Typed or Printed)</u> James F. Flory         </div> <div style="width: 45%;"> <u>Date</u> 10-27-87<br/> <u>Title</u> President         </div> </div> |
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