| No. C 166855  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                     | Due no later than May 31, 2015 Annual Report Form  1. Mailing Address: Correct in this box if needed.  ALPINE VILLAGE COMPANY AMY H WRAY 1101 W RIVER ST STE 300 BOISE ID 83702 |   | 2. Registered        | 2. Registered Agent and Address (NO PO BOX)  GREGORY A BYRON 3101 W MAIN ST STE 200 BOISE 83702  3. New Registered Agent Signature:* |         |             |  |
|--|---------------------|---|---|----------------------|--|---------|-------------|--|
|  |                     |   |   | 3101 W M/<br>BOISE 8 |  |         |             |  |
| 4. Corporations: Enter Nam   | nes and Busine      | ess Addresses of Pre  | sident, Secretary, and Directors. Treasure  | er (optional).       |  |         |             |  |
| Office Held  | Name                |   | Street or PO Address                        | City                 | State  | Country | Postal Code |  |
| DIRECTOR   | AMY H WRAY          |   | 1101 W RIVER ST., SUITE 300                 | BOISE                | ID   | USA     | 83702       |  |
| SECRETARY  | SECRETARY AMY H WRA |   | 1101 W RIVER ST, SUITE 300                  | BOISE                | ID   | USA     | 83702       |  |
| PRESIDENT  | MICHAEL B           | HORMAECHEA  | 1101 W RIVER ST, SUITE 300                  | BOISE                | ID   | USA     | 83702       |  |
| DIRECTOR   | MICHAEL B           | HORMAECHEA  | 1101 W RIVER ST, SUITE 300                  | BOISE                | ID   | USA     | 83702       |  |
| 5. Organized Under the Laws of:  |                     | 6. Annual Report must be signed.*   |   |                      |  |         |             |  |
| ID<br>C 166855   |                     | Signature: Amy H. Wray  |   |                      | Date: 04/13/2015   |         |             |  |
|  |                     | Name (type or pr  | Title: Secretary                            |                      |  |         |             |  |
| Processed 04/13/2015   |                     | * Electronically prov   | ided signatures are accepted as original si | gnatures.            |  |         |             |  |