

|  |                  |   |            |  |         |                            |  |
|--|------------------|---|------------|--|---------|----------------------------|--|
| No. <b>C 185399</b>  |                  | <b>Due no later than Dec 31, 2017</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                            |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>WHITE BIRD CHAMBER OF COMMERCE, INC.<br>SANDRA L. MURPHY<br>PO BOX 93<br>WHITE BIRD ID 83554<br>USA |            | MICHAEL ANDREWS<br>110 EVEREST ST<br>WHITE BIRD ID 83554 |         |                            |  |
|  |                  |   |            | 3. <u>New</u> Registered Agent Signature:*               |         |                            |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |            |  |         |                            |  |
| Office Held  | Name             | Street or PO Address  | City       | State  | Country | Postal Code                |  |
| TREASURER  | SANDRA L MURPHY  | 212 RIVER STREET PO BOX 93  | WHITE BIRD | ID   | USA     | 83554                      |  |
| PRESIDENT  | DANIELLE LINDSEY | PO BOX 93   | WHITE BIRD | ID   | USA     | 83554                      |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*   |            |  |         |                            |  |
| <b>ID<br/>C 185399</b>   |                  | Signature: Sandra L. Murphy   |            |  |         | Date: 02/12/2018           |  |
|  |                  | Name (type or print): Sandra L. Murphy  |            |  |         | Title: Secretary/Treasurer |  |
| Processed 02/12/2018   |                  | * Electronically provided signatures are accepted as original signatures.   |            |  |         |                            |  |