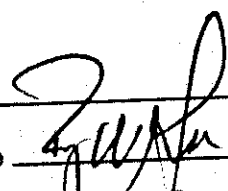


|                                                                                                                                                                                                      |                                                                                                                             |                                                                                                                                                              |                                                                         |                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>No. W 32920</b>                                                                                                                                                                                   | <b>Due no later than August 31, 2008</b><br><b>Annual Report Form</b>                                                       |                                                                                                                                                              | <b>2. Registered Agent and Office NO PO BOX</b>                         |                                                                |
| <b>Return to:</b><br><b>SECRETARY OF STATE</b><br><b>450 NORTH FOURTH STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b>                                                              |                                                                                                                                                              | LUKINS & ANNIS<br>250 N W BOULDEVARD STE 102<br>COEUR D ALENE, ID 83814 |                                                                |
|                                                                                                                                                                                                      | WG BARTON PROPERTIES, LLC<br><del>220 W MAIN STREET</del> PO Box 662<br><del>SPOKANE, WA 99204</del> Liberty Lake, WA 99019 |                                                                                                                                                              | <b>3. New Registered Agent Signature</b>                                |                                                                |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b>                                                                                                                        |                                                                                                                             |                                                                                                                                                              |                                                                         |                                                                |
| <u>Office held</u>                                                                                                                                                                                   | <u>Name</u>                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                                                | <u>City</u>                                                             | <u>State</u> <u>Zip</u>                                        |
| Partner                                                                                                                                                                                              | Fritz H Wolff                                                                                                               | 498 Skidoo Ln                                                                                                                                                | Polson                                                                  | MT 59860                                                       |
| Partner                                                                                                                                                                                              | Ryan M Gee                                                                                                                  | 2710 E 62nd Ln                                                                                                                                               | Spokane                                                                 | WA 99223                                                       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 32920                                                                                                                                       |                                                                                                                             | <b>6.</b><br><b>Signature</b> <br><b>Name</b> (Typed or Printed) Ryan M Gee |                                                                         | <b>Date</b> 7/2/08<br><b>Title</b> Partner<br><br>200808006137 |
| Issued 06/02/2008                                                                                                                                                                                    |                                                                                                                             | <b>Do Not Tape or Staple</b>                                                                                                                                 |                                                                         |                                                                |