

| No. 65374                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                |                                                                                                                                                                                                                                                                                                                                                                         | 2. Registered Agent and Office NOT A P.O. BOX                      |       |           |                         |                        |         |                         |                         |            |                         |              |          |    |       |            |                         |              |          |    |       |            |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------|-----------|-------------------------|------------------------|---------|-------------------------|-------------------------|------------|-------------------------|--------------|----------|----|-------|------------|-------------------------|--------------|----------|----|-------|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I. Mailing Address Please Correct If Not Correct                                                 |                                                                                                                                                                                                                                                                                                                                                                         | EDWARD A. SHAPIRO, M.D.<br>428 6TH AVENUE<br><br>LEWISTON ID 83501 |       |           |                         |                        |         |                         |                         |            |                         |              |          |    |       |            |                         |              |          |    |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | EDWARD A. SHAPIRO, M.D., P.A.<br>EDWARD A. SHAPIRO, M.D.<br>DRAWER 1510<br><br>LEWISTON ID 83501 |                                                                                                                                                                                                                                                                                                                                                                         | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 065374          |       |           |                         |                        |         |                         |                         |            |                         |              |          |    |       |            |                         |              |          |    |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Edward A. Shapiro, M.D.</td> <td>428 6th Ave.</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>Edward A. Shapiro, M.D.</td> <td>428 6th Ave.</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |       |           | Name                    | Street or P.O. Address | City    | State                   | Zip                     | President: | Edward A. Shapiro, M.D. | 428 6th Ave. | Lewiston | ID | 83501 | Secretary: | Edward A. Shapiro, M.D. | 428 6th Ave. | Lewiston | ID | 83501 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                             | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                  | City                                                               | State | Zip       |                         |                        |         |                         |                         |            |                         |              |          |    |       |            |                         |              |          |    |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Edward A. Shapiro, M.D.                                                                          | 428 6th Ave.                                                                                                                                                                                                                                                                                                                                                            | Lewiston                                                           | ID    | 83501     |                         |                        |         |                         |                         |            |                         |              |          |    |       |            |                         |              |          |    |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Edward A. Shapiro, M.D.                                                                          | 428 6th Ave.                                                                                                                                                                                                                                                                                                                                                            | Lewiston                                                           | ID    | 83501     |                         |                        |         |                         |                         |            |                         |              |          |    |       |            |                         |              |          |    |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |       |           |                         |                        |         |                         |                         |            |                         |              |          |    |       |            |                         |              |          |    |       |            |  |  |  |  |  |
| 5. Nature of Business<br>physician<br>medical practice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Edward A. Shapiro, M.D.</td> <td>Date</td> <td>7/10/91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Edward A. Shapiro, M.D.</td> <td>Title</td> <td>President</td> </tr> </table> |                                                                    |       | Signature | Edward A. Shapiro, M.D. | Date                   | 7/10/91 | Name (Typed or Printed) | Edward A. Shapiro, M.D. | Title      | President               |              |          |    |       |            |                         |              |          |    |       |            |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Edward A. Shapiro, M.D.                                                                          | Date                                                                                                                                                                                                                                                                                                                                                                    | 7/10/91                                                            |       |           |                         |                        |         |                         |                         |            |                         |              |          |    |       |            |                         |              |          |    |       |            |  |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Edward A. Shapiro, M.D.                                                                          | Title                                                                                                                                                                                                                                                                                                                                                                   | President                                                          |       |           |                         |                        |         |                         |                         |            |                         |              |          |    |       |            |                         |              |          |    |       |            |  |  |  |  |  |