

| No. 065957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Idaho Corporation Annual Report Form                                                                                     |                                                                                                                             | 2. Registered Agent and Office                                                                    |       |       |      |                        |      |       |     |            |               |              |           |    |       |            |                 |              |           |    |       |            |          |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------|-------|------|------------------------|------|-------|-----|------------|---------------|--------------|-----------|----|-------|------------|-----------------|--------------|-----------|----|-------|------------|----------|--|--|--|--|
| Return To<br>Secretary of State<br>Room 6203, Statehouse<br>Boise, ID 83720<br>'87 JUL 1 AM 9 25<br>RECEIVED STATE                                                                                                                                                                                                                                                                                                                                                                            | Due No Later Than November 1, 1987                                                                                       |                                                                                                                             | DAVID W. ROSS<br><del>THOMAS A. HOPER</del><br>640 SOUTH HASKETT<br>MOUNTAIN HOME, IDAHO<br>83647 |       |       |      |                        |      |       |     |            |               |              |           |    |       |            |                 |              |           |    |       |            |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address -- Please Correct 065957                                                                              |                                                                                                                             |                                                                                                   |       |       |      |                        |      |       |     |            |               |              |           |    |       |            |                 |              |           |    |       |            |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T-D CONSTRUCTION, INC.<br><del>THOMAS A. HOPER</del> DAVID W. ROSS<br>640 SOUTH HASKETT<br>MOUNTAIN HOME, IDAHO<br>83647 |                                                                                                                             | 3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO                                            |       |       |      |                        |      |       |     |            |               |              |           |    |       |            |                 |              |           |    |       |            |          |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                          |                                                                                                                             |                                                                                                   |       |       |      |                        |      |       |     |            |               |              |           |    |       |            |                 |              |           |    |       |            |          |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DAVID W. ROSS</td> <td>P.O. Box 78C</td> <td>MTN. HOME</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>DARLENE V. ROSS</td> <td>P.O. Box 78C</td> <td>MTO. HOME</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Directors:</td> <td colspan="5">AS ABOVE</td> </tr> </tbody> </table> |                                                                                                                          |                                                                                                                             |                                                                                                   |       |       | Name | Street or P.O. Address | City | State | Zip | President: | DAVID W. ROSS | P.O. Box 78C | MTN. HOME | ID | 83647 | Secretary: | DARLENE V. ROSS | P.O. Box 78C | MTO. HOME | ID | 83647 | Directors: | AS ABOVE |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                     | Street or P.O. Address                                                                                                      | City                                                                                              | State | Zip   |      |                        |      |       |     |            |               |              |           |    |       |            |                 |              |           |    |       |            |          |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DAVID W. ROSS                                                                                                            | P.O. Box 78C                                                                                                                | MTN. HOME                                                                                         | ID    | 83647 |      |                        |      |       |     |            |               |              |           |    |       |            |                 |              |           |    |       |            |          |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DARLENE V. ROSS                                                                                                          | P.O. Box 78C                                                                                                                | MTO. HOME                                                                                         | ID    | 83647 |      |                        |      |       |     |            |               |              |           |    |       |            |                 |              |           |    |       |            |          |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AS ABOVE                                                                                                                 |                                                                                                                             |                                                                                                   |       |       |      |                        |      |       |     |            |               |              |           |    |       |            |                 |              |           |    |       |            |          |  |  |  |  |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                                                                                   |       |       |      |                        |      |       |     |            |               |              |           |    |       |            |                 |              |           |    |       |            |          |  |  |  |  |
| CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                          | Signature <u>David W. Ross</u> Date <u>6/30/87</u><br>Name (Typed or Printed) <u>DAVID W. ROSS</u> Title <u>PRESIDENT</u>   |                                                                                                   |       |       |      |                        |      |       |     |            |               |              |           |    |       |            |                 |              |           |    |       |            |          |  |  |  |  |

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