

No. 061571 Return To Secretary of State Room 203, Statehouse Boiler ID 83720 SEC. OF STATE 88 AUG 10 AM 8 52	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 061571 CARBURETOR ELECTRIC OF LEWISTON, JAMES N. LUPER 110 16TH ST. LEWISTON, IDAHO 83501	2. Registered Agent and Office JAMES N. LUPER 110 16TH ST. LEWISTON, IDAHO 83501 3. Incorporated Under The Laws of ENTERED STATE OF IDAHO AUG 10 1988																																										
4. Names and Addresses of Officers and Directors																																												
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 10%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JAMES N. LUPER</td> <td>110 16th Street</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>JOSEPHINE R. LUPER</td> <td>110 16th Street</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td>JAMES N. LUPER</td> <td>110 16th Street</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> <tr> <td></td> <td>JOSEPHINE R. LUPER</td> <td>110 16th Street</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> <tr> <td></td> <td>JAMES C. LUPER</td> <td>110 16th Street</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> <tr> <td></td> <td>DANIEL J. LUPER</td> <td>110 16th Street</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	JAMES N. LUPER	110 16th Street	Lewiston	Idaho	83501	Secretary:	JOSEPHINE R. LUPER	110 16th Street	Lewiston	Idaho	83501	Directors:	JAMES N. LUPER	110 16th Street	Lewiston	Idaho	83501		JOSEPHINE R. LUPER	110 16th Street	Lewiston	Idaho	83501		JAMES C. LUPER	110 16th Street	Lewiston	Idaho	83501		DANIEL J. LUPER	110 16th Street	Lewiston	Idaho	83501
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5. Nature of Business Automotive repair	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u><i>James N Luper</i></u> Name (Typed or Printed) JAMES N. LUPER </td> <td style="width: 40%;"> Date <u>8-1</u>, 1988 Title President </td> </tr> </table>		Signature <u><i>James N Luper</i></u> Name (Typed or Printed) JAMES N. LUPER	Date <u>8-1</u> , 1988 Title President																																								
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