

No. Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 1. Mailing Address <i>Please Correct If Not Correct</i> AMERICAN LEGION BASEBALL, INC. CECIL W. HATHAWAY 1018 SOUTH BLAINE 12442 E Hayden Lake Rd MOSCOW Hayden ID 83843-0000	2. Registered Agent and Office NOT A P.O. BOX NORBERT L. HEITMANN 2605 SUNSET DRIVE LEWISTON ID 83501 3. Incorporated Under The Laws of ID NO: 40466																																										
4. Names and Addresses of Officers and Directors																																												
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>NORBERT L. HEITMANN</td> <td>2605 SUNSET DRIVE</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>CECIL W. HATHAWAY</td> <td>12442 E. HAYDEN LAKE RD.</td> <td>HAYDEN LAKE,</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>Directors:</td> <td>CONRAD CHISHOLM</td> <td>BOX 473</td> <td>HAYDEN LAKE</td> <td>ID</td> <td>83835</td> </tr> <tr> <td></td> <td>JERRY MC CARTER</td> <td>1530 CENTER ST.</td> <td>ST. MARIES</td> <td>ID</td> <td>83861</td> </tr> <tr> <td>V. PRES.</td> <td>RUBEN BREWSTER</td> <td>1231 C. CANYON</td> <td>NAMPA</td> <td>ID</td> <td>83651</td> </tr> <tr> <td></td> <td>AND OTHERS</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	NORBERT L. HEITMANN	2605 SUNSET DRIVE	LEWISTON	ID	83501	Secretary:	CECIL W. HATHAWAY	12442 E. HAYDEN LAKE RD.	HAYDEN LAKE,	ID	83835	Directors:	CONRAD CHISHOLM	BOX 473	HAYDEN LAKE	ID	83835		JERRY MC CARTER	1530 CENTER ST.	ST. MARIES	ID	83861	V. PRES.	RUBEN BREWSTER	1231 C. CANYON	NAMPA	ID	83651		AND OTHERS				
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5. Nature of Business YOUTH BASEBALL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u><i>Cecil W. Hathaway</i></u> Name (Typed or Printed) CECIL W. HATHAWAY </td> <td style="width: 40%;"> Date <u>7/23/92</u> Title SECY - TREAS. </td> </tr> </table>		Signature <u><i>Cecil W. Hathaway</i></u> Name (Typed or Printed) CECIL W. HATHAWAY	Date <u>7/23/92</u> Title SECY - TREAS.																																								
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