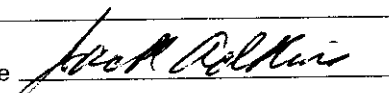


No. C 113912	Due no later than February 29, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX JACK ADKINS 222 W STATE ST EAGLE, ID 83616
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box if applicable U S TIMBER CO. SOUTH JACK ADKINS PO BOX 2119 EAGLE, ID 83616 9112	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	BRAD BOWER	222 W. STATE	EAGLE	ID	83616
1/2 DIRECTOR	JACK ADKINS	222 W. STATE	EAGLE	ID	83616

5. Organized Under the Laws of: IDAHO C 113912	6. Signature  Date 12/31/03 Name (Typed or Printed) JACK ADKINS Title SECRETARY
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