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|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| No.                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br><b>1992</b><br><i>Due No Later Than November 1,</i>                                                                            | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><b>JOSEPH E. KARPACH, JR.</b><br><b>3231 FEDERAL WAY</b><br><br><b>BOISE, ID 83704</b> |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | <b>1. Mailing Address — Please Correct If Not Correct</b><br><b>EMERALD, INC.</b><br><b>JOSEPH E. KARPACH, JR.</b><br><b>P. O. BOX 2034</b><br><br><b>BOISE ID 83705 0000</b> | <b>3. Incorporated Under The Laws</b><br>of <b>Idaho</b><br><b>NO: 65934</b>                                                                   |

**4. Names and Addresses of Officers and Directors**

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|-------------|--------------|------------|
| President: | Joseph Karpach Jr | PO Box 2034                   | Boise       | ID           | 83701      |
| Secretary: | same              |                               |             |              |            |
| Directors: | same              |                               |             |              |            |

**5. Nature of Business**

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**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

Signature

Name (Typed or Printed)

Date

Title

[Signature]  
 Joseph Karpach Jr

7/18/92  
 President