

No. C 155708

Due no later than July 31, 2008  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

EXECUTIVE INFORMATION SERVICES, INC  
ALVIN J GORTCINSKY  
640 S HASKETT  
MOUNTAIN HOME, ID 83647BUSINESS FILINGS INCORPORATED  
1111 W JEFFERSON STE 530  
BOISE, ID 83702  
USANO FILING FEE IF  
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

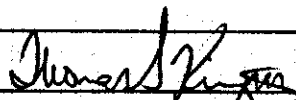
| <u>Office held</u> | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u> |
|--------------------|---------------------|-------------------------------|---------------|--------------|------------|
| President          | Alvin J. Gortcinsky | 1396 NE 20th Ave, Suite 100   | Ocala         | FL           | 34470      |
| Director           | David Hieb          | 640 S Haskett                 | Mountain Home | ID           | 83647      |
| Secretary          | Nancy J. Wussler    | 1396 NE 20th Ave, Suite 100   | Ocala         | FL           | 34470      |

5. Organized Under the Laws of:

NEVADA  
C 155708

6.

Signature



Date

6/16/2008

Name (Typed or Printed)

Thomas S. King III

Title

CFO

Issued 05/02/2008

Do Not Tape or Staple

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