

|  |                 |  |             |  |         |  |  |
|--|-----------------|--|-------------|--|---------|--|--|
| No. <b>C 32998</b>   |                 | <b>Due no later than Sep 30, 2009</b><br><b>Annual Report Form</b>   |             | 2. Registered Agent and Address ( <b>NO PO BOX</b> )       |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>INDUSTRIAL CONTRACTORS, INC.<br>O.J. HENDRICKSON<br>2000 N 26TH W<br>IDAHO FALLS ID 83402-5319<br>USA |             | O. J. HENDRICKSON<br>2000 N 26TH W<br>IDAHO FALLS ID 83402 |         |  |  |
|  |                 |  |             |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).  |                 |  |             |  |         |  |  |
| Office Held  | Name            | Street or PO Address   | City        | State  | Country | Postal Code                                |  |
| PRESIDENT  | O J HENDRICKSON | 2000 N 26TH W  | IDAHO FALLS | ID   | USA     | 83402-5319                                 |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 32998</b>   |                 | 6. Annual Report must be signed.*<br><br>Signature: O.J. Hendrickson<br>Name (type or print): O.J. Hendrickson<br><br>Date: 07/28/2009<br>Title: President             |             |  |         |  |  |
| Processed 07/28/2009 * Electronically provided signatures are accepted as original signatures.   |                 |  |             |  |         |  |  |