

ISSUED: 07-05-1994

No. 96738	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT																									
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1994		WILLIAM E SULLIVAN III 1423 TYRELL LN																									
	1. Mailing Address — E. L. SULLIVAN FOUNDATION, INC. E L SULLIVAN PO BOX 4920 KETCHUM ID 83340	BOISE ID 83706 3. Incorporated Under The Laws of ID NO: 96738																										
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>E. L. Sullivan</td> <td>P.O. Box 4920</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Secretary:</td> <td>Suzanne C. Sullivan</td> <td></td> <td></td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Lindy Lynn Maher</td> <td>5802 Randolph Dr.</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	E. L. Sullivan	P.O. Box 4920	Ketchum	ID	83340	Secretary:	Suzanne C. Sullivan			"	"	Directors:	Lindy Lynn Maher	5802 Randolph Dr.	Boise	ID	83709
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5. Nature of Business Charitable Trust	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td><i>E. L. Sullivan</i></td> <td>Pres.</td> <td>Date</td> <td>8-1-94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>E. L. Sullivan</td> <td></td> <td>Title</td> <td>President</td> </tr> </table>				Signature	<i>E. L. Sullivan</i>	Pres.	Date	8-1-94	Name (Typed or Printed)	E. L. Sullivan		Title	President														
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