| No. <b>C 51180</b>  |                        | Due no later than Apr 30, 2013  |                        | 2. Registered Ag        | 2. Registered Agent and Address (NO PO BOX)                                  |         |             |  |
|---|------------------------|---|------------------------|-------------------------|--|---------|-------------|--|
| Return to:  |                        | Annual Report Form  |                        | KATE COAN               | KATE COAN 408 9TH ST SILVERTON ID 83867  3. New Registered Agent Signature:* |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                  |                        | 1. Mailing Address: Correct in this box if needed.  SHOSHONE HUMANE SOCIETY, INC. (THE) CATHERINE LININGER P. O. BOX 1005 |                        | SILVERTON 1             |  |         |             |  |
| NO FILING FEE IF  |                        | KELLOGG ID 83837  |                        | 3. <u>New</u> Registere |  |         |             |  |
| RECEIVED BY DUE DATE  |                        |   |                        |                         |  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |                        |   |                        |                         |  |         |             |  |
| Office Held   | Name                   |   | Street or PO Address   | City                    | State  | Country | Postal Code |  |
| TREASURER   | DONNA KELSO            |   | 576 BURKE RD           | WALLACE                 | ID   | USA     | 83873       |  |
| SECRETARY   | DONNA KELS             | 60  | 576 BURKE RD           | WALLACE                 | ID   | USA     | 83873       |  |
| PRESIDENT   | <b>CATHERINE</b>       | LININGER  | 2625 MONTGOMERY GULCH  | KELLOGG                 | ID   | USA     | 83837       |  |
| DIRECTOR  | JENNA MORIN            |   | 112 ZANETTI VILLE LOOP | WALLACE                 | ID   | USA     | 83873       |  |
| DIRECTOR  | SHIRLEY SCHWEITZBERGER |   | PO BOX 555             | OSBURN                  | ID   | USA     | 83849       |  |
| DIRECTOR  | L V MONTGOMERY         |   | 909 S PEPPER TREE LN   | SPOKANE                 | WA   | USA     | 99224       |  |
| DIRECTOR  | DIANA MARGASON         |   | PO BOX 321             | SILVERTON               | ID   | USA     | 83867       |  |
| DIRECTOR  | KATE COAN              |   | PO BOX 150             | SILVERTON               | ID   | USA     | 83867       |  |
| DIRECTOR  | TERRY LININ            | NGER  | 2625 MONTGOMERY GULCH  | KELLOGG                 | ID   | USA     | 83837       |  |
| 5. Organized Under the Laws of:   |                        | 6. Annual Report must be signed.*   |                        |                         |  |         |             |  |
| ID<br>C 51180   |                        | Signature: Donna Kelso  |                        |                         | Date: 04/08/2013   |         |             |  |
|   |                        | Name (type or print   |                        | Title: Sec/treas        |  |         |             |  |
| Processed 04/08/2013 * Electronically provided signatures are accepted as original signatures.                    |                        |   |                        |                         |  |         |             |  |