

No. 77561	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988		2. Registered Agent and Office	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SLO. 28 OCT 12 AM 9 00	1. Mailing Address — Please Correct 077561		ALLAN F. MARSH 3120 CHINDEN BLVD. BOISE, IDAHO 83714	
	ALLAN MARSH AUTO SALES & RENTAL, DAVID R. SAMUELSEN 4195 CHINDEN BOULEVARD BOISE, IDAHO 83714		3. Incorporated Under The Laws of STATE OF IDAHO	
4. Names and Addresses of Officers and Directors				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President:	ALLAN F. MARSH	4195 CHINDEN BLVD.	BOISE	IDAHO 83714
Secretary:	GARY L. BROWN	4195 CHINDEN BLVD.	BOISE	IDAHO 83714
Directors:				
<div style="font-size: 4em; font-family: cursive;">Update</div>				
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
	Signature <u>ALLAN F. MARSH</u> Name (Typed or Printed) <u>ALLAN F. MARSH</u>		Date <u>10-10-88</u> Title <u>President</u>	