No. c 344.	3.8	Annual Report Form Due No Later Than November 30, 1996			OT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED		1. Mulling Address - Please Correct, If Not Correct	1. <u>5RE</u> 521 FO	GORY CRI	
		DINGLE'S, INC. DORIS ACUFF 402 SHERMAN AVE		D* ALE I	D 83814
			3. Organized Under the Laws of:		
		CORUR D ALENE TO 83814	7.0	۴	34438
		Addresses of President, Secretary and Directors er Names and Addresses of Managers or Members	(check one)	-	
Office held	<u>Name</u>	Street or P.O. Address	City .	State	<u> Zip</u>
President	Doris (Crimp Acuff 1217 Lakeshore Dr	Coeur	d'Alene	ID 83814
Vice-Pres	Gregory	Crimp 624 Foster	Coeur	d'Alene	ID 83814
MATURE OF	BUSINES:	6. I certify that this Annual Report has been a knowledge true, correct and complete. Signature Gregory Crimp	Dat	ne and is to the re <u>7/19/96</u> e <u>Vice</u> -F	
ISSUED: 37-06-1996		996	25076		
d.					