

|  |  |   |           |       |                     |
|--|--|---|-----------|-------|---------------------|
| No. <b>W 29234</b>   | <b>Due no later than Mar 31, 2006</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |           |       |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SQUAW CREEK MANAGEMENT, L.L.C.<br>PO BOX 6329<br>POCATELLO ID 83205         | TRAVIS BOWEN PC<br>1906 JENNIE LEE DR<br>POCATELLO ID 83404               |           |       |                     |
|  |  | 3. <u>New</u> Registered Agent Signature:*                                |           |       |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |   |           |       |                     |
| Office Held  | Name   | Street or PO Address  | City      | State | Country Postal Code |
| MANAGER  | G CLAY ESPLIN  | PO BOX 6329   | POCATELLO | ID    | 83205               |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 29234</b>  | 6. Annual Report must be signed.*<br>Signature: G. Clay Esplin<br>Name (type or print): G. Clay Esplin<br>Date: 01/30/2006<br>Title: Manager |   |           |       |                     |
| Processed 01/30/2006   |  | * Electronically provided signatures are accepted as original signatures. |           |       |                     |