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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 89701</b>                                                                                                                                     |               | <b>Due no later than Jun 30, 2013</b>                                                                                                                                           |                     | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BIG BEND TROUT, INC.<br>LEO E RAY<br>4647 D RIVER RD<br>BUHL ID 83316-5104<br>USA |                     | LEO E RAY<br>4647 D RIVER RD.<br>BUHL ID 83316     |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                 |                     | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                 |                     |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                            | City                | State                                              | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | TANA K. DACE  | 1GALIESTON MEWS,GALIESTONCOURT<br>WEST HAVEN                                                                                                                                    | CAMBRIA,CA28<br>8GP |                                                    | ENGLAND |             |  |
| DIRECTOR                                                                                                                                               | TOD K. RAY    | 4647 B RIVER ROAD                                                                                                                                                               | BUHL                | ID                                                 | USA     | 83316-5104  |  |
| DIRECTOR                                                                                                                                               | JUDITH K. RAY | 4547 D RIVER ROAD                                                                                                                                                               | BUHL                | ID                                                 | USA     | 83316-5104  |  |
| DIRECTOR                                                                                                                                               | LEO E. RAY    | 4647 D RIVER ROAD                                                                                                                                                               | BUHL                | ID                                                 | USA     | 83316-5104  |  |
| TREASURER                                                                                                                                              | JUDITH K. RAY | 4647 D RIVER ROAD                                                                                                                                                               | BUHL                | ID                                                 | USA     | 83316-5104  |  |
| SECRETARY                                                                                                                                              | JUDITH K. RAY | 4647 D RIVER ROAD                                                                                                                                                               | BUHL                | ID                                                 | USA     | 83316-5104  |  |
| PRESIDENT                                                                                                                                              | LEO E. RAY    | 4647 D RIVER ROAD                                                                                                                                                               | BUHL                | ID                                                 | USA     | 83316-5104  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 89701</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Judith K. Ray<br>Name (type or print): Judith K. Ray<br>Date: 04/27/2013<br>Title: Sec./Treas.                                  |                     |                                                    |         |             |  |
| Processed 04/27/2013                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                       |                     |                                                    |         |             |  |