

|                                                                                                                                                        |               |                                                                                                                                                                                          |          |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 173392</b>                                                                                                                                    |               | <b>Due no later than Jun 30, 2009</b>                                                                                                                                                    |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>B&E LANDSCAPING, INC.<br>JUDY B CORDRY<br>2121 N SCIOTO PL<br>MERIDIAN ID 83646<br>USA |          | JUDY CORDRY<br>2121 N SCIOTO PL<br>MERIDIAN ID 83646 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                          |          | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                          |          |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                     | City     | State                                                | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JUDY B CORDRY | 2121 N. SCIOTO PLACE                                                                                                                                                                     | MERIDIAN | ID                                                   | USA     | 83646       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 173392</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Judy Cordry<br>Name (type or print): Judy Cordry<br>Date: 04/25/2009<br>Title: President                                                 |          |                                                      |         |             |  |
| Processed 04/25/2009                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                |          |                                                      |         |             |  |