| No. C 142913  | DU                  | DUE NO LATER THAN MAR 31, 2009<br>Annual Report Form                  |             |            | 2. Registered Agent and Office NO PO BOX |                                       |  |
|---|---------------------|---|-------------|------------|--|---------------------------------------|--|
| Retum to: SECRETARY OF STATE 450 NORTH FOURTH STR PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF | EET EVANS A JOHN EV | ing Address - Correct in this box. if ap<br>ANESTHESIA SERVICES, P.C. |             | }          | ORIAN CT<br>LS, ID 833                   |                                       |  |
| RECEIVED BY DUE DATE  | <u> </u>            |   |             | <u></u>    |  | · · · · · · · · · · · · · · · · · · · |  |
| 4. Corporations: Enter  | Names and B         | usiness Addresses of President  | , Secretary | and Direct | tors.                                    |                                       |  |
| Office held Name  | <u>s</u>            | treet or P.O. Address   | <u>City</u> |            | State                                    | <u>Zìp</u>                            |  |
| PRESIDENT JOHN  | EVANS               | 2455 VICTORIAN CT   | TOWE        | tus        | 42                                       | 83301                                 |  |
| ECRETARY LWDA   | EN72                | 2455 VICTORIAN CT<br>2455 VICTORIAN CT                                | TWW         | Frus       | 11>                                      | 83301                                 |  |
|   |                     | AA  | -           |            |  | •                                     |  |
| 5. Organized Under the Laws of:   |                     | 6. A  | To me       | A          | . 1/14                                   | dog                                   |  |
| IDAHO<br>C 142913   |                     | Signature Name (Typed or Printed)                                     | EVA         | •          | te <u> </u>                              | 1 DEUT                                |  |
| Issued 1/13/2009 by CLH   |                     | Do Not Tape or Staple   |             |            | 200903003125                             |                                       |  |

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