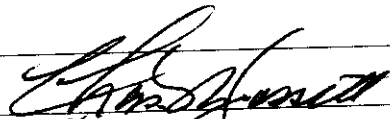


| <b>No. C 118540</b>  | <b>Due no later than March 31, 2004<br/>Annual Report Form</b>   |                               | 2. Registered Agent and Office <b>NO PO BOX</b>   |              |              |            |           |                    |                  |       |    |       |                |                   |                 |       |    |       |  |  |  |  |
|--|--|-------------------------------|---|--------------|--------------|------------|-----------|--------------------|------------------|-------|----|-------|----------------|-------------------|-----------------|-------|----|-------|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box if applicable<br><br>GOSSETT AND DAVIS APPRAISAL SERVICE<br>CHARLES M GOSSETT<br>2620 N COLE RD<br><br>BOISE, ID 83704                                  |                               | CHARLES M GOSSETT<br>2620 N COLE RD<br><br>BOISE, ID 83704<br><br>3. New Registered Agent Signature |              |              |            |           |                    |                  |       |    |       |                |                   |                 |       |    |       |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.   |  |                               |   |              |              |            |           |                    |                  |       |    |       |                |                   |                 |       |    |       |  |  |  |  |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Charles M. Gossett</td> <td>2620 N. Cole Rd.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secy/Treasurer</td> <td>Cristina L. Davis</td> <td>2620 N. Cole Rd</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table> | <u>Office held</u>   | <u>Name</u>                   | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> | <u>Zip</u> | President | Charles M. Gossett | 2620 N. Cole Rd. | Boise | ID | 83704 | Secy/Treasurer | Cristina L. Davis | 2620 N. Cole Rd | Boise | ID | 83704 |  |  |  |  |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u>   |            |           |                    |                  |       |    |       |                |                   |                 |       |    |       |  |  |  |  |
| President  | Charles M. Gossett   | 2620 N. Cole Rd.              | Boise   | ID           | 83704        |            |           |                    |                  |       |    |       |                |                   |                 |       |    |       |  |  |  |  |
| Secy/Treasurer   | Cristina L. Davis  | 2620 N. Cole Rd               | Boise   | ID           | 83704        |            |           |                    |                  |       |    |       |                |                   |                 |       |    |       |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 118540   | 6. Signature  Date <u>3/18/04</u><br>Name (Typed or Printed) <u>Charles M. Gossett</u> Title <u>President</u> |                               |   |              |              |            |           |                    |                  |       |    |       |                |                   |                 |       |    |       |  |  |  |  |