

|                                                                                                                                                        |               |                                                                                                                                                                                |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 181263</b>                                                                                                                                    |               | <b>Due no later than Dec 31, 2011</b>                                                                                                                                          |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>OPENPOTION, INC.<br>ASHLEY J HULL<br>2242 ALMO AVE<br>BURLEY ID 83318<br>USA |        | ASHLEY HULL<br>2242 ALMO AVE<br>BURLEY ID 83318    |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                           | City   | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | ASHLEY HULL   | 2242 ALMO AVE                                                                                                                                                                  | BURLEY | ID                                                 | USA     | 83318       |  |
| DIRECTOR                                                                                                                                               | JASON HULL    | 2242 ALMO AVE                                                                                                                                                                  | BURLEY | ID                                                 | USA     | 83318       |  |
| SECRETARY                                                                                                                                              | ASHLEY J HULL | 2242 ALMO AVE                                                                                                                                                                  | BURLEY | ID                                                 | USA     | 83318       |  |
| 5. Organized Under the Laws of:<br><br><b>NV</b><br><b>C 181263</b>                                                                                    |               | 6. Annual Report must be signed.*<br>Signature: Ashley Hull<br>Name (type or print): Ashley Hull<br><br>Date: 01/08/2012<br>Title: President                                   |        |                                                    |         |             |  |
| Processed 01/08/2012                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                      |        |                                                    |         |             |  |