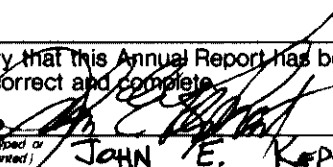


No. 085660	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																					
Return To	Due No Later Than November 1, 1988		C T CORPORATION SYSTEM 300 N. 6TH STREET BOISE, IDAHO 83701																																					
Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct 085660				3. Incorporated Under The Laws of STATE OF FLORIDA																																			
SEC. OF STATE 28 JUL 21 AM 8 58	WALDEN LEASING, INC. DENNIS HECKER 7825 WASHINGTON AVE. S. <del>1055 HIGHWAY 110</del> Suite 940 <del>INVER GROVE HEIGHTS, MN</del> MINNEAPOLIS, 55075 55435 MN. 55435		4. Names and Addresses of Officers and Directors																																					
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>MR. DENNIS HECKER</td> <td>4565 NORWOOD LANE N.</td> <td>PLYMOUTH</td> <td>MN</td> <td>55442</td> </tr> <tr> <td>Secretary:</td> <td>MR. DENNIS HECKER</td> <td>4565 NORWOOD LANE N.</td> <td>PLYMOUTH</td> <td>MN</td> <td>55442</td> </tr> <tr> <td>Directors:</td> <td>MR. WALTER BUSH</td> <td>5704 CAMELBACK DR.</td> <td>EDINA</td> <td>MN</td> <td>55436</td> </tr> <tr> <td></td> <td>MR. DENNIS HECKER</td> <td>4565 NORWOOD LANE N.</td> <td>PLYMOUTH</td> <td>MN</td> <td>55442</td> </tr> <tr> <td></td> <td>MR. JOSEPH WILLIAMSON</td> <td>1471 REGAL CT.</td> <td>KISSINNEE</td> <td>FL</td> <td>32743</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	MR. DENNIS HECKER	4565 NORWOOD LANE N.	PLYMOUTH	MN	55442	Secretary:	MR. DENNIS HECKER	4565 NORWOOD LANE N.	PLYMOUTH	MN	55442	Directors:	MR. WALTER BUSH	5704 CAMELBACK DR.	EDINA	MN	55436		MR. DENNIS HECKER	4565 NORWOOD LANE N.	PLYMOUTH	MN	55442		MR. JOSEPH WILLIAMSON	1471 REGAL CT.	KISSINNEE	FL	32743
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5. Nature of Business  VEHICLE LEASING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature:  Name (Printed or Typed): JOHN E. KEPHART Date: 7/14/88 Title: V.P.																																							

JUL 29 1988